



Thank you for your interest in becoming a participating provider with Santa Clara County IPA (SCCIPA). You must be Board Eligible or Certified in the specialty you are requesting privileges to be eligible for membership. To move forward in the credentialing process, the SCCIPA Credentialing Committee will need to review the following items:

- **Curriculum Vitae (CV/Resume)**
  - A current Curriculum Vitae is required with a minimum of the last 5 years of work history and/or training.
  
- **CAQH APPLICATION**
  - You must grant SCCIPA access to view by logging into your CAQH portal account.
  - Profile and supporting documents must be current in CAQH.
  - CAQH is free to providers
  
- **Letter of Interest Form (LOI)**
  - It is preferred that your references come from SCCIPA participating providers and that at least one of your references is a provider in your same specialty. (optional)
  - **Board Certified**
    - Must be recognized by the American Board of Medical Specialties (abms.org)
  - **On Call Coverage**
    - Cannot be self

**Complete, current information on the CV, CAQH, and LOI will greatly expedite the process.**

The Letter of Interest Form and your CV will be presented to the SCCIPA Credentialing Committee. If approved, you will be notified that Symplr (CVO) will be reaching out to start the credentialing process. **It is imperative that the credentialing email is current on the LOI.** Once Symplr finalizes verifications, the application will be return to SCCIPA for final approval. If approved, your assigned representor will be reaching out with the onboarding packet along with a copy of your contract.

Credentialing@ppmsi.com  
(650) 358-5807 fax

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|---|--|--|--|
| *Full Name (as it appears on your medical license):<br><br>Degree: _____ License #: _____   |  | CAQH # (Profile must be current, and SCCIPA must be granted access to view):<br><br>_____  | Years in Practice: _____<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female   |
| Primary Office Address:<br><br>_____  |  | Phone:<br><br>_____  | Office Hours:<br><br>Evenings or Weekends: _____   |
| Secondary Office Address:<br><br>_____  |  | Phone:<br><br>_____  | Office Hours:<br><br>Evenings or Weekends: _____   |
| Board Certified? (Must be recognized by the ABMS)<br><input type="checkbox"/> YES (List Board): _____<br><input type="checkbox"/> NO, Exam Date: _____<br><input type="checkbox"/> Board Eligible, exam date: _____<br><input type="checkbox"/> Does Not Apply (certificate only) |  | *On Call Coverage:<br>Provider Name: _____<br>Phone #: _____   | <input type="checkbox"/> Primary Care Physician: _____<br><input type="checkbox"/> Specialist: _____<br><input type="checkbox"/> Other(Hospitalist, SNF) _____ |
| Applying as:<br><input type="checkbox"/> SOLO<br><input type="checkbox"/> GROUP   | Individual NPI:<br>_____<br>Organizational NPI:<br>_____ | Practice Name:<br>_____<br>Tax ID:<br>_____  |  |
| Additional Office Address:<br><br>_____   |  | Medicare Participation Status:<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO<br><input type="checkbox"/> IN PROCESS (Date submitted): _____ |  |
| Hospital Admitting Privileges:<br><input type="checkbox"/> YES, OCH ___ REG ___ GSAM ___ ECH ___<br><input type="checkbox"/> NO<br><input type="checkbox"/> Other<br><input type="checkbox"/> Not Applicable  |  | Ambulatory Surgery Admitting Privileges:<br><input type="checkbox"/> YES (List): _____<br><input type="checkbox"/> NO  |  |
| If you are a PCP, would you consider being exclusive with SCCIPA?<br><input type="checkbox"/> Yes<br>Not at this time   |  | Other Medical Group Affiliations (please list):<br><br>_____   |  |
| I am interested in becoming a member of SCCIPA. Please accept this as my Letter of Interest.  |  |  |  |
| Signature: _____ Date: _____ Phone: _____   |  |  |  |
| Provider's Personal Email (Required): _____ Practice Email: _____   |  |  |  |
| Credentialing Email: _____ Office Manager Name: _____   |  |  |  |
| Required Peer Reference #1 : _____ Phone: _____   |  |  |  |
| Required Peer Reference #2: _____ Phone: _____  |  |  |  |
| <b>Required Attachments: Curriculum Vitae</b>   |  |  |  |